

TERMS.

Published every Saturday, at \$3 in advance, or at the end of the year. No paper discontinued but at the option of the editors until all arrears are paid—and a failure to give notice (before the end of the year) of a wish to discontinue will be considered a new engagement.

RATES OF ADVERTISING.
One dollar per square, of twelve lines or less for the first insertion, and fifty cents a square for each subsequent insertion.

Where the insertion of an advertisement is ordered, without the number of insertions being specified, it will be inserted, (at the discretion of the proprietors) until forfeited, and charged for accordingly.

All advertisements from strangers, as well as all orders for job-work, must be accompanied with the cash, or a reference to some responsible and convenient acquaintance.

AUTHORIZED AGENTS.
Wm. D. MALONE, Hontsville, Randolph co.
N. B. COATES, " "

To those who wish to save Money.

GENTLEMEN are respectfully requested to call at the Philadelphia store, and the way we shall show them a new arrival by the steamer Vapello of ready made clothing will be pleasure for them to behold, which are as follows:

3 doz. very fine cloth dress coats,
10 doz. summer dress coats,
5 doz. sack-pants do.,
12 doz. summer pants, new style,
9 doz. Prince Albert vests,
5 doz. Bombazine do. superior article,
9 doz. very fine white shirts with linen collars and buttons,
8 doz. shirts fancy colors,
9 doz. linen collars, very fine, and a great variety of Boots, Shoes, fine Brogans, and STAY-ALL Dry Goods, which we shall sell so very low at the Philadelphia store as will surprise purchasers—no puff about it.

Remember our motto "no trouble to show goods." LYONS, STEINFELD & Co.
Boonville, June 8th, 1844.

REVERE HEM STITCH LINEN CAMBRIC HANDKERCHIEFS. We have just received superior and medium qualities of these goods, call and examine them at PEIXOTTO & Co.
Boonville, June 8th, 1844.

BONNETS! BONNETS! BONNETS!—Second Spring supply of very fine bonnets, latest style, just received by steamer Missouri Mail and for sale cheaper than ever at the New York store LYONS, STEINFELD & Co.
Boonville, June 8th, 1844.

New Arrival by the Wapello.
We present our best compliments to the ladies and invite them to call at the New York store and let us have the pleasure of showing them some new fancy goods, all kinds, just received. We pledge ourselves to please them with style and prices better than any dry goods house in Boonville. LYONS, STEINFELD & Co.
Boonville, June 8th, 1844.

Queensware! Queensware!!
Just received by steamer Vapello a very superior assortment of Queensware and glassware, which will be offered for sale remarkably low at the New York store. LYONS, STEINFELD & Co.
Boonville, June 8th, 1844.

Connel's Magical Pain Extractor.
Reduction four-fold in price, or nothing, if the user is not delighted with it—An article that every family must consider indispensable, when they know its power and value, and which has heretofore been sold too high to reach all classes, has now been reduced four-fold in price, with a view that rich and poor, high and low, and in fact every human being may enjoy its comfort and all who get it shall have the price returned to them if they are not delighted with it. We assert it without the possibility of contradiction, that all burns and scalds, and all external sores, old or fresh, and all external pains and aches, no matter where, shall be reduced to comfort by it in five minutes—saving life, limb and scar. No burn can be fatal if this is applied, unless the vitals are destroyed by the accident. It is truly magical, to appearance, in its effects. Enquire for Connel's magical pain extractor for Sale. Price 25 cents, or four times as much for 50 cents, and ten times as much for \$1.

For sale at the Drug and Book store of Dr. Wm B. Snellson, Fayette, and also at the Drug store of Dr. A. R. Ober, Glasgow.
Fayette, June 8th, 1844. 12-1y

FLAX-SEED, TOBACCO AND HEMP.—We will pay the highest market price for flax-seed, tobacco and hemp. J. D. PERRY & Co.
Fayette, February 3d, 1844.

MOUSLIN DE LAINE.—Just received a handsome assortment for sale low for cash by B. LOMBARD.
Fayette, May 11th, 1844.

PAINTED LAWNS.—10 pieces painted Lawns for sale low for cash by B. LOMBARD.
Fayette, May 11th, 1844.

To Tavern and Grocery Keepers.
THE subscribers would respectfully direct the attention of Tavern and Grocery Keepers to their superior and well selected stock of genuine Wines and Liquors, which they offer for sale at very reasonable prices. Also—
Fresh Lemons,
Clarified and Loaf Sugar,
Principle and Regalia Segars and Bar Fixtures.
BREMERMANN & CUNO.
Boonville, March 2d, 1844.

The Sick-Headache,
Either Nervous or Bilious.
An attentive perusal of the following will, it is believed, fully repay all classes of readers.—Headache! This disease is one from which arises more misery to the human family than is generally supposed; not being directly fatal it is often neglected, or persons resort so much to the use of purgative and other medicines, as to impair their general health, and often induce fatal disease. This article, Dr. SNELSON'S HEADACHE REMEDY, from Constock & Co., now offered, seems to have overcome these difficulties. While its effects are most powerful and immediate in curing an attack or keeping it off, it is so perfectly mild and innocent as to be used for infants with the greatest effect and safety. This has now been tested by so many of the highest members of this community, as to require no further proof.

If taken a few times in as many hours, when there are indications of an approaching attack, it is sure in all cases to prevent the attack. If used for a few weeks, the premonitory symptoms gradually subside, until they wholly disappear, and never, without some great external or predisposing cause, return. If the person neglects to use it till the headache commences, it sometimes cures instantly, but at others the turns will have their course for two or three times, and then wholly disappear.

For sale at the Drug and Book store of Dr. Wm B. Snellson, Fayette, also, at the Drug store of Dr. A. R. Ober, Glasgow.
Fayette, June 8th, 1844. 12-1y

ALPACAS—2 pieces Black Silk Alpaca for sale low for cash by B. LOMBARD.
Fayette, May 11th, 1844.

BOON'S LICK TIMES.

"ERROR CEASES TO BE DANGEROUS, WHEN REASON IS LEFT FREE TO COMBAT IT."—JEFFERSON.

Vol. 5.

FAYETTE, MISSOURI, SATURDAY, OCTOBER 12, 1844.

No. 31.

Great Reduction of Prices!!
Drug and Book Store.

FAYETTE, MO.



DR. W. R. SNELSON, successor to Dr. J. A. Talbot, respectfully informs his friends and the public that he intends keeping constantly on hand, at the old stand, a large and full assortment of French Drugs and Medicines, Paints, Oils, Dye-stuffs, also a variety of patent Medicines, Surgeon's Instruments, Shop Furniture, Glass and Glassware, Chemical Apparatus and Chemical Tests, Crucibles and Retorts, Sulphate of Quinine, Precipitated Extract of Bark, Human Skeletons, Turpentine, Brashes, &c., &c.

Also, a very large and varied assortment of BOOKS AND STATIONERY,

comprising Law, Medicine, Theology, Miscellaneous and almost every variety of SCHOOL BOOKS, among which are Greek, Latin, French and Spanish; Bible Books and Novels; Papers of all varieties; Bibles, Testaments, Prayers, Hymns, Music, Albums, Osborn's genuine water colors, Toy do; Wall and Bordering Paper, Drawing and Rice Paper, &c., &c.

A few marked Phrenological Busts of approved models.

All of the above articles will be sold at a great reduction over former prices, for cash, or approved credit.

Fayette, Jan. 13th, 1844. 44-1f

Philadelphia Wholesale Houses.

The proprietors of the several Wholesale Establishments in Philadelphia, whose names are hereto subscribed, being now prepared with large and complete assortments of goods in their respective departments, respectfully invite Merchants who are about to purchase their supplies, to an examination of their several Stocks; the prices of which will be found as cheap as any in the Eastern Markets.

The great increase in variety and excellence of manufactures of Cotton, Silk, Woolen and other goods, expressly adapted to the wants of the Southern and Western Trade, the cheapness and perfection of the various modes of Transportation to all parts of the Union—the ample accommodations at our Hotels, added to our determination to please old and new customers, will not fail, we hope, to command the attention of Merchants abroad, to whom this invitation is particularly addressed.

Silks and Fancy Goods.
Morris, L. Halliwell & Co. 143 Market Street,
W. & R. P. Remington, 80 " "
Abbott, James & Co. 153 " "
2 doors below Fourth St.

Ward, Lockey & Co. N. W. cor. of Market and Fourth Sts.

Ashurst & Remington, 50 Market St.
Cope, Tudhunter & Co. 165 " "

Dry Goods.
Bennett, Withers & Co. 120 Market St.
Miller, Hand & Eagle, 101 " "

Hardware and Cutlery.
Yardley, Sowers & Co. 141 Market St.
Rogers, Brothers & Co. 52 " "

Importers of Watches, Fine Cutlery, Jewelry and Plated Ware.
Watson & Hildeburn, 72 Market St.
Dickson & Co. S. E. cor. Market and Third Sts.

Boots, Shoes, Leghorn and Palm Huts and Caps, Bonnets, &c.
Haddock & Haseltine, 10 South Wharves,
W. & F. J. Wheat, 138 Market St.
Baker & Brothers, 24 " "
Levens, Jenkins & Co. 150 " "
G. L. A. & Co. 88 " "
S. E. cor. Third St.

Books and Stationery.
Grigg and Elliott, 9 North Fourth St.
Hogan & Thompson, 30 N. 4th St.

Umbrellas and Parasols.
Wright & Brothers, 125 Market St.
Sleeper, Brothers, 128 " "

Hats and Caps.
L. Kenton, 176 Market St.
John Saveriet & Brother, 62 Market Street.

Manufacturers and Dealers in Drugs, Medicines, Paints and Dye Stuffs.
Pho. P. Jones, 212 Market St.
Potts, Linn & Harris, 213 Market, above Fifth Street.

Philadelphia, July 27th, 1844. 20-3m.

LINEN, BEESWAX AND WHEAT.—J. D. Perry & Co., will purchase, and pay the highest market price for Linen, Beeswax and Wheat.
Fayette, February 3d, 1844.

GENTLEMEN are respectfully invited to call at the Philadelphia store and examine our stock of Spring and Summer ready-made clothing, latest patterns, also Boots and Shoes, Hats, and a great variety of all kinds of staple Dry Goods, all of which will be offered for sale remarkably low for cash or produce.

LYONS, STEINFELD & Co.
P. S. All those who are indebted to the New York store under the old firm of J. Goodell & Co. are requested to settle their accounts before the first of June next.

J. STEINFELD.
Boonville, May 25th, 1844.

INVITATION.—Ladies are politely invited to call at the New York Store, and examine our fresh stock of Spring and Summer Fancy and staple Dry Goods, of every description, as we have received a portion, and an addition is daily expected.

LYONS, STEINFELD & Co.
Boonville, May 25th, 1844.

FLAXSEED WANTED.—For which the highest market price will be paid by
Fayette, May 11th, 1844. B. LOMBARD.

Wanted!
3,000 lbs. of Feathers, for which the highest market price will be paid, half cash and half in goods, at the Philadelphia and New York store.

LYONS, STEINFELD & Co.
Boonville, May 25th, 1844.

Gloves, Mitts and Jet Ornaments, Combs, Hair Brushes, &c.
A beautiful assortment of gloves, woolen, silk and cotton mitts, in great variety; also Jet Bracelets, Necklaces, Breast Pins and Hair Pins; Combs and Brushes of superior quality, all of which will be sold very cheap at our one price cash store.

PIEXOTTO & Co.
Main Street, near Morgan.
Boonville, August 17th, 1844

SMITH & BROTHER, are receiving by almost every arrival, a large and well selected stock of Goods, which will be sold at very small profits for cash, or merchantable produce.

Glasgow, April 13th, 1844.

SPADES AND SHOVELS—for sale by
JOEL PREWITT.
Fayette, August 24th, 1844.

MINUTES

Of the Mount Pleasant Baptist Association, held with the Church at Silver Creek, Randolph county, Mo., 2d Saturday in September, and two days following.

SATURDAY, SEPT. 1844.—The Association met pursuant to adjournment, when a Sermon, Introductory to the business of the Association was delivered by Elder James Barnes, from 1st Samuel, 12th chapter and 22d verse: "For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you his people."

After the delivery of the Introductory Sermon, the Association was opened by singing, and prayer by Eld. Thos. Wolverton, after which letters from the following Churches were read and their messengers names enrolled as follows:

CHURCHES	MESSENGERS' NAMES	Received by Letter	Excluded	Re-Admitted	Re-Admitted by Letter	Re-Admitted by Letter	Re-Admitted by Letter	Re-Admitted by Letter	Re-Admitted by Letter
Salem	R. Alexander, T. Morris, B. McCrary, T. Thorp.	1	2	24	3	1	25		
Mount Zion	Wm. Butts, Jas. Turner, Jas. Owens, E. Croise.	2	3	25	4	1	56		
Bethel	Richd. Henson, Wm. Grubbs, H. Sears, T. Malone, W. Sears.	0	1	1	48	1	25		
Silver Creek	R. Graves, Jno. Morris, S. Collier, J. Bonnel.	1	2	35	1	2	00		
Mt. Arrarat	John Tolson	1	1	21	1	2	00		
Mt. Gilead	J. Walker, A. Pitcher, A. Wainwright.	1	1	59	1	25			
New Hope	J. Shiflet, R. Pitcher, C. G. Anderson.	1	1	19	1	06			
Mt. Moriah	P. Redding, A. Cash.	1	1	2	30	1	00		
Moscow Fork	A. Rittow, A. Walden.	1	2	6	45	1	55		
Little Union	Jas. Owens, Jno. Oliver, J. W. Wilcox.	4	1	31	4	1	00		
Dozer	Jno. Mansfield.								
Mt. Nebo	Sqr. Holman, M. Bradser, Jno. Pitts, M. D. Oliver.	2	1	30	2	1	00		
Plus Grove	Jas. M. Butts, Wm. Grimes, S. Mason.	2	1	36	3	1	50		
Liberty	Jas. Ratcliff, Wm. Scaggs, Isaac Gross.	1	1	71	2	25			
Little Zion	Wm. C. Bradley.	2	1	32	2	75			
Hickory Grove	Wm. Morgan, Wm. Elston, Wm. R. Evans, D. C. Hayds.	3	1	25	4	1	00		
Clear Creek	Jas. Barnes, A. Turner.	1	6	1	26	1	00		
Middle Fork	Phos. Sears, J. Sears.	3	1	16	4	50			
Mt. Pisgah	Casual Dennis, Hiram Capp.	8	1	17	50				
Chariton									
Hazel Creek									
		1738	31	2	812634		2230		

Ordained Ministers thus * Licentiate +

The Association then proceeded to the choice of a Moderator and Clerk, when brother Joseph Bonnel was chosen Moderator, and brother James M. Butts, Clerk. The Association being organized, proceeded—

1. A door being opened, Chariton Church presented herself by letter and messengers for admission into our fellowship, and after reading her letter, she was received and the right hand of fellowship given to her messengers, and invited them to seats.

2. Corresponding letters being called, one was presented from Salem Association by her messengers, Elders T. P. Stephens, J. J. Linsey and brother Wm. Sims, who were invited to seats. One from Fishing River, by her messengers, Elders Wm. Thorp, Jno. Atkins, E. Tillery, Thos. Wolverton, and brother William Simpson, who were invited to seats. One from Two River Old School Association, by her messengers, James Lear, and brother Daniel Patterson; Elder Archibald Patterson being present, they were invited to seats.

3. Appointed a committee of arrangement, consisting of Elder F. Redding, and brethren James Owens, Sqr. Holman, with the Moderator and Clerk.

4. Appointed brethren Jno. A. Pitts, Jno. Morris, and Wm. Butts, a committee to write letters of correspondence to our sister Associations, viz Salem, F. River, and Two River Old School.

5. Appointed by private ballot, the following brethren to occupy the stand on Sunday and Monday, viz: Elders T. P. Stephens, Thos. Wolverton, and A. Patterson for Sunday, and Elders Wm. Thorp, Jno. Atkins, and J. J. Linsey, for Monday. Elders Wm. Thorp and Jno. Atkins being obliged to leave us on Sunday evening, to meet other engagements, Elders A. Patterson and Thos. Campbell were, on Monday morning, appointed in their stead.

6. Appointed Elder James Ratcliff to preach the next Introductory Sermon, and in case of failure, Wm. Sears his alternate.

7. Adjourned until 9 o'clock Monday morning. Singing and prayer by Eld. Thos. Campbell.

SUNDAY MORNING.—Assembled at the stand and brother J. J. Linsey introduced the worship of God by singing and prayer; then brother T. P. Stephens addressed the congregation from the 15th verse of the 16th chapter of Mathew's Gospel:—"I say unto thee that thou art Peter," &c. Bro. A. Patterson followed, from 1st Cor. xiii. 2d chapter, 12th verse:—"Now, we have not received the Spirit of the World, but the Spirit of God," &c. Bro. Thos. Wolverton, from the 7th chapter of Luke, 40th to the 44th verse, inclusive:—"And Jesus answering said unto him, Simon," &c. to a large and exceedingly well behaved congregation. God grant it may be a day long remembered and that much good may have been done in the name of the Lord Jesus.

MONDAY MORNING. Met pursuant to adjournment, and after singing and prayer by brother J. J. Linsey, proceeded to read the rules of decorum.

1. The report of the committee of arrangement called for, read, (and the 5th item being stricken out,) was received, and the committee discharged.

2. The next session of this Association will be held with the Church at Dover, Randolph county, Mo., on the 21st Saturday in September, 1845.

3. The following Churches have appointed yearly meetings, viz: Salem, Mt. Zion, Bethel, New Hope, Liberty, and Middle Fork; Salem on Friday before the 3d Saturday in July, 1845; Elders F. Redding, Barnes, Butts, Mansfield and Morgan agree to attend; Mt. Zion, 4th Saturday in May, 1845; Elders F. Redding, Barnes, Stephens, Mansfield, Morgan and Butts agree to go; Bethel on Friday before the 2d Saturday in April, 1845; Elders Barnes, Butts and H. Owens agree to attend; New Hope on the 1st Saturday in July, 1845; Elders Mansfield and Butts agree to go; Liberty on the 3d Saturday in May, 1845; Elders Barnes, Garswiler, B. Owens, Redding, Stephens and Mansfield agree to go.

4. Called for letters of correspondence, when one was presented, read, amended, and received, and ordered to be printed in these minutes as a letter of correspondence to our sister Associations. Salem Association to be held with the Church at Millersburg, Calloway county, Mo., on the 1st Saturday in September, 1845; Elders J. Barnes, Butts, Ratcliff, and brethren J. Bonnel, Sqr. Holman, J. Tolson, J. Morris, Wainwright, Grubbs and Riley; Fishing River to be held with the Church at West Union, Platte county, Mo., 1844; Elders J. Barnes, Butts, and brethren E. Croise, and Jno. Morris agree to go; Two River Old School to be held with the Church in Paris, Monroe county, Mo., on the 2d Saturday in June, 1845; J. Barnes, Butts, Ratcliff, Bonnel, Scaggs and Riley agree to attend.

5. Contributions called for, and appointed J. Tolson and Wm. Grubbs a committee of finance to settle with the Treasurer, who report in his hands, including present contributions \$22 30; the report received, and the committee discharged.

6. Appointed the Treasurer and Clerk a committee to superintend the printing of 500 copies of these minutes, reserving 50 copies for each corresponding Association; and by order of the Association, that they apportion the balance to the churches according to the number of members of each church.

8. By motion and second, it was agreed to rescind an order of this Association, providing for the distribution of the surplus funds among her correspondents, and that the said residue be retained by the Treasurer, subject to the order of the Association.

9. Adjourned in order and harmony, singing and prayer by Elder James Barnes.

JAMES M. BUTTS, Clerk.
Jno. MORRIS, Assistant Clerk.

JOSEPH BONNEL, Moderator.

Dow, Jr.

"If anything," says Sir Wm. Jones, "be the absolute exclusive property of each individual, it is his BELIEF."

EARLY LOVE.—MAN AND WOMAN.

"Love's first steps are upon the rose," says the proverb—"its second finds the thorn." Like the maiden of the fairy tale we destroy our spell when we open it to examine in what character it is written. In its ignorance is its happiness; there is none of the anxiety that is the fever of hope—no fears, for there is no calculation—no selfishness, for it asks for nothing—no disappointment, for nothing is expected; it is like the deep quiet enjoyment of basking in the bright sunshine, without thinking of either how the glad warmth will ripen our fruits and flowers, or how the dark clouds in the distance forebode a storm.

I doubt whether this morning twilight of the affections has the same extent of duration and influence in man that it has in woman; the necessity of exertion for attainment has been early inculcated upon him—he knows, that if he would win he must woo—and his imagination acts chiefly as a stimulus. But a woman's is of a more passive kind; she has no motives for analysing feelings whose future rests not with herself, more imaginative from early sedentary habits she is content to dream on, and some chance reveals to herself the secret she would never have learnt from self-investigation. Imbued with all the timidity, exalted by all the romance of a first attachment, never did a girl yet calculate on making what is called a conquest of the man she loves. A conquest is the resource of weariness—the consolation of disappointment—a second world of vanity and ambition, sighed for like Alexander's, but not till we have wasted and destroyed the heart's first sweet world of early love.

SHORT PATENT DISCOURSE.

These words will form the text to my present discourse: Be meek, be humble, O ye proud!

Consider what you are.

My hearers—I am sorry, but not surprised, to see that, with most of you, there is too much ostentatious starch in your natures, and an overplus stiffening in your corporeal compositions. It is my province and purpose to render you, if possible, somewhat supple by the application of such elementary oil as will penetrate even to the interior of your hearts, and make your whole systems as soft and pliable as wax, though they be as arid and hard as an old harness. You need warming. The heart's cold tallow must be melted by the fire of devout enthusiasm before man's obstinate pride can be made to yield. I am sure that I can warm and soften you by constantly working at you, as I would at a lump of putty that has become hardened for want of handling.

My friends—if rubbing you well with the grease of persuasion won't produce meekness and flexibility, I am confident that I can never make you mellow by mauling. So let me entice you. Know ye that humility is the root from which shoot forth all the heavenly virtues. It produces a tree that bears buds, fragrant blossoms, and golden fruit at the same time. It is not a tree, my dear friends, that rears its head to the heavens, to be riven by thunderbolts and uprooted by hurricanes, but a modest bush, that bends before the blast, and regains its upright position when the storm has ceased to rage. Look at yonder high and tempest-torn mountains. They are the perfect pictures, the exact emblems, of human haughtiness. There they stand, denuded and scalped by the warring elements, and belligerent winds have beaten against their breasts till they are as barren of beauty as an old maid in the October of her existence. They look down, as it were, with supreme contempt, upon the verdant and teeming plains below; but they know not the peace and calmness that there preside. See how the humble valleys thrive with their bosoms full of flowers, while the hills are hammered by Jove into the very excellence of uncountness; and learn from thence a lesson that shall profit you in after years. These valleys are lonely, but lovely—they bloom with beauty, despite the rough winds that howl over the mountain tops, and disrobe them of almost every outward attraction.

My hearers—pride must have its fall. It stands upon such a flimsy foundation that the tempests of time will undermine it, and down the fair fabric must tumble to be demolished in dust. When it breaks, it snaps like a pipe-stem into more pieces than one; and no cement has yet been discovered possessing sufficient cohesion to hold the broken fragments together. In the plenitude of your purses, and through the influence of vain conceits, you carry your heads high, and walk as though you were composed of cast iron, and with a steel spring at each joint; but, when your money is minus, you begin to yield. You grow flexible. You find yourselves gradually lowering, till finally you are looked down upon by the very ones whom you were wont to pass in the public ways without exhibiting the weakest signs of recognition. At any rate, whether your pockets are loaded with lure or not, age and experience will teach you wisdom; and wisdom will eradicate every particle of foolish pride from your systems, as thoroughly as a box of Brandreth's pills ever rid a sick stomach of all impurities. Time will make you limber, and cause you to lop in spite of every exertion that the will may make; and Death comes eventually to rob you of that all for which you have sweat, toiled and struggled through life.

My dear friends—consider what insignificant creatures you are in the eye of Omnipotence, that you should be thus puffed up with the gas of vanity. You are mere worms, that crawl along the pathway of life; and when you are crushed by the foot of Fate, there is not a blood-stain, or even a green-spot upon the earth's drapery, to tell that you once lived and moved and had a being. A stone may mark the spot where rest your mortal remains; but, in a few years it would be difficult to distinguish between the dust that once was animate and encased a living soul, and that which nourishes root-stools, squashes, pumpkins and potatoes.

My over-blown brethren—if one of you could seat yourselves upon a thunder-cloud, ride around the world, and take a panoramic view of what passes upon earth, you would see, that man, with all his might and majesty is but a weak and sickly thing—an insignificant insect of an hour—a mere bedbug upon the broad blanket of creation. To-day he booms largely, and to-morrow he is laid low in the dust to be remembered no more. Be meek, my friends, be humble and lowly, in order that you may rise in the estimation of your fellow beings, and eventually ascend to heaven; for bear in mind, that every bird has to squat before it can fly. So mote it be!

JOEL PREWITT.

Fayette, August 24th, 1844.

CORRESPONDING LETTER.

The Mount Pleasant Association of Baptists, in session on the 2d Saturday in September, 1844, to her Sister Associations with whom she corresponds, sendeth greeting.

DEAR AND BELOVED BROTHERS—We are under renewed obligations to God for his preserving care over us, and for permitting us again to meet in our sister capacity. Our hearts are rejoiced within us, in meeting with your ministers and messengers, who have freely dispersed to us the bread of eternal life. Freely have they received and freely have they spoken to us, and we sincerely hope in the Lord that nothing may occur to sever the bond of love so desirable to be cherished and